*Editorial Note:* *Original document version.*

**STATEMENT OF PRODUCT COMPOSITION**

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| **Purpose:** | 1. To ensure the integrity of waterproofing products are not compromised and that products meet accreditation requirements.
2. This form, to be completed by an **APAS SIGNATORY**, is used when submitting a product for APAS certification against a nominated specification. Retain a copy as a record.
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| **Instruction:** | 1. Use one application form per product.
2. Fill in the form by completing the highlighted sections as applicable.
3. Ensure the product name that appears on this documentation (and PDS/TDS, SDS) is the **same** as that which appears on the product label, as it is this name and/or number that will be listed on the APAS List of Certified Products.
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| **Section A: Background Information** |  |
| **Manufacturer** (including name, RMU No.(s) & location(s) where manufacture occurs)**:**  |       |
| **Product Name:**  |       |
| **Product Code:**  |       |
| The data describing this product is derived from revision number (**Parent Product Revision No.**)**:**  |       |
| **APAS Specification Number(s):**  |       |
| **APAS ID** (for resubmissions and/or Parent Products only)**:** |       |

**Section B: Composition of the Product:**

**NOTE:** State the waterproof product type (SM, DPC or F) and its compositional materials.

* Sheet Membranes (SM) are typically, but not limited to, PVC, bituminous, pliable/non-pliable board, felt, laminated aluminium foil etc.,
* Damp Proof Course (DPC) are typically, but not limited to, metal, bitumen coated metal, polyethylene coated metal, bitumen impregnated without material without a metal centre or polyethylene.
* Flashing (F) are typically, but not limited to, aluminium, steel, zinc or copper.

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| **Waterproof Product Type** | **Compositional Material(s)** |
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**Section C: Packaging Properties:**

**NOTE:** Examples of Packaging Properties (examples only, please state actual product packaging properties):

* Sheet Membrane: Sheet – 3m x 1m, purchased individually or in packs of 50 sheets.
* Damp Proof Course: Roll – 30cm x 15m, purchased individually or in packs of 6.
* Flashing: Continuous length cut to size and in set lengths of 5m, 10m or 20m.

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| **Waterproof Product Type** | **Physical Attributes:** |
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| **Section D: Q.C. Parameters:**

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| **Waterproof Product Type** | **QC Testing Performed1:** | **Standard / Specification associated with QC Test2:** |
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1 Batch to Batch QC testing that is routinely undertaken2 Specification/Standard can be AS/NZS, ASTM, ISO, in-house variation of test method etc**Section E: Declaration:** (to be completed by an APAS SIGNATORY of the RMU)**I hereby certify that:** |
| [ ]  This product conforms with all the requirements of Clause 6 of APAS Document AP-D192 and |
| [ ]  The information provided is true and correct to my best knowledge

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| Name of APAS SIGNATORY: |       |
| Signature (not required for an electronic submission): |       |
| Date: |       |

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| **FOR APAS USE ONLY** |
|  |
| Determination: | APPROVED | NOT APPROVED |
| Approval Class: | CLASS I | CLASS II |
| If not approved, note reason(s): |  |
| Name of APAS Officer: |  |
| Signature: |  |
| Date: |  |
| APAS ID (for new approvals): |  |