*Editorial Note:* *Original document version.*

**STATEMENT OF PRODUCT COMPOSITION**

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| **Purpose:** | 1. To ensure the integrity of waterproofing products are not compromised and that products meet accreditation requirements. 2. This form, to be completed by an **APAS SIGNATORY**, is used when submitting a product for APAS certification against a nominated specification. Retain a copy as a record. |
| **Instruction:** | 1. Use one application form per product. 2. Fill in the form by completing the highlighted sections as applicable. 3. Ensure the product name that appears on this documentation (and PDS/TDS, SDS) is the **same** as that which appears on the product label, as it is this name and/or number that will be listed on the APAS List of Certified Products. |

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| **Section A: Background Information** |  |
| **Manufacturer** (including name, RMU No.(s) & location(s)  where manufacture occurs)**:** |  |
| **Product Name:** |  |
| **Product Code:** |  |
| The data describing this product is derived from revision  number (**Parent Product Revision No.**)**:** |  |
| **APAS Specification Number(s):** |  |
| **APAS ID** (for resubmissions and/or Parent Products only)**:** |  |

**Section B: Composition of the Product:**

**NOTE:** State the waterproof product type (SM, DPC or F) and its compositional materials.

* Sheet Membranes (SM) are typically, but not limited to, PVC, bituminous, pliable/non-pliable board, felt, laminated aluminium foil etc.,
* Damp Proof Course (DPC) are typically, but not limited to, metal, bitumen coated metal, polyethylene coated metal, bitumen impregnated without material without a metal centre or polyethylene.
* Flashing (F) are typically, but not limited to, aluminium, steel, zinc or copper.

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| **Waterproof Product Type** | **Compositional Material(s)** |
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**Section C: Packaging Properties:**

**NOTE:** Examples of Packaging Properties (examples only, please state actual product packaging properties):

* Sheet Membrane: Sheet – 3m x 1m, purchased individually or in packs of 50 sheets.
* Damp Proof Course: Roll – 30cm x 15m, purchased individually or in packs of 6.
* Flashing: Continuous length cut to size and in set lengths of 5m, 10m or 20m.

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| **Waterproof Product Type** | **Physical Attributes:** |
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| **Section D: Q.C. Parameters:**   |  |  |  | | --- | --- | --- | | **Waterproof Product Type** | **QC Testing Performed1:** | **Standard / Specification associated with QC Test2:** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   1 Batch to Batch QC testing that is routinely undertaken  2 Specification/Standard can be AS/NZS, ASTM, ISO, in-house variation of test method etc  **Section E: Declaration:** (to be completed by an APAS SIGNATORY of the RMU)  **I hereby certify that:** |
| This product conforms with all the requirements of Clause 6 of APAS Document AP-D192 and |
| The information provided is true and correct to my best knowledge   |  |  | | --- | --- | | Name of APAS SIGNATORY: |  | | Signature (not required for an electronic submission): |  | | Date: |  | |

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| **FOR APAS USE ONLY** | | |
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| Determination: | APPROVED | NOT APPROVED |
| Approval Class: | CLASS I | CLASS II |
| If not approved, note reason(s): |  | |
| Name of APAS Officer: |  | |
| Signature: |  | |
| Date: |  | |
| APAS ID (for new approvals): |  | |